



**GOVERNMENT OF THE PUNJAB
SERVICES & GENERAL ADMINISTRATION
DEPARTMENT
(REGULATIONS WING)**

Dated Lahore, the 26th February, 2018

NOTIFICATION

No.SOR-III(S&GAD)1-16/04(PI). In exercise of powers conferred under section 23 of the Punjab Civil Servants Act, 1974 (*VIII of 1974*), Governor of the Punjab is pleased to direct that in the Punjab Agriculture Department (On-Farm Water Management) Recruitment Rules, 2003, the following further amendments shall be made:

AMENDMENTS

In the Punjab Agriculture Department (On-Farm Water Management) Recruitment Rules, 2003, in the Schedule:-

- (1) at Sr. No. 1, [Director General Agriculture (Water Management) (BS-20)] in column 7, the existing entries, the following shall be substituted:

"By promotion on the basis of selection on merit from amongst Directors (Training) / Directors (Headquarter) / Directors Agriculture (OFWM) in the functional unit having at least seventeen years' of service as such."

- (2) at Sr. No. 2 [Director (Training) / Director (Headquarter) / Executive District Officer (Agri.) of Water Management Wing (BS-19)]:

(a) in column 3, for the words "Executive District Officer (Agri.)," the words "Director Agriculture (OFWM)" shall be substituted; and

(b) in column 7:

- (i) for the words "District Officers (OFWM)", the words "Deputy Director Agriculture (OFWM)" shall be substituted; and
(ii) the expression "/Executive District Officer" shall be omitted;

- (3) at Sr. No. 4 [Deputy District Officer (OFWM) (BS-18)] in column 3, for the existing entries, the following shall be substituted:

"Assistant Director Agriculture (OFWM) (BS-18)";

- (4) at Sr. No. 21 [Computer Programmer (BS-17)], in column 5, in item a), for the word "after", the words "equivalent to" shall be substituted;

- (5) at Sr. No. 25 [Superintendent (BS-16)]:

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- (a) in column 3, for the figure "16", the figure "17" shall be substituted; and
- (b) in column 4, for the existing entries, the following shall be substituted:
"Administrative Secretary";
- (6) at Sr. No. 26, [S.S. Stenographer (BS-15)]:
- (a) in column 3, for the figure "15", the figure "16" shall be substituted; and
- (b) in column 4, for the existing entries, the following shall be substituted:
"Administrative Secretary";
- (7) at Sr. No. 29 [Stenographer (BS-12)]:
- (a) in column 3, for the figure "12", the figure "15" shall be substituted; and
- (b) in column 4, for the existing entries, the following shall be substituted:
"Director General Agriculture (WM) Punjab";
- (8) at Sr. No. 30, [Computer Operator (BS-11)] in column 4, for the existing entries, the following shall be substituted:
"Director General Agriculture (WM) Punjab/
Director (Training)/ Deputy Director
Agriculture concerned";
- (9) at Sr. No. 31, [Supervisor (BS-11)] in column 4, for the existing entries, the following shall be substituted:
"Director General Agriculture (WM) Punjab/
Director (Training)/ Deputy Director
Agriculture concerned";
- (10) at Sr. No. 32 [Assistant (BS-11)]:
- (a) in column 3, for the figure "11", the figure "16" shall be substituted; and
- (b) in column 4, for the existing entries, the following shall be substituted:
"Administrative Secretary";
- (11) at Sr. No.39, [Mechanic (BS-8)] in column 4, for the existing entries, the following shall be substituted:
" Director (Training)";
- (12) at Sr. No. 41 [Senior Clerk (BS-7)]:
- (a) in column 3, for the figure "7", the figure "14" shall be substituted; and
- (b) in column 4, for the existing entries, the following shall be substituted:

"Director General Agriculture (WM)
Punjab/ Director (Training)/Deputy
Director Agriculture concerned";

- (13) at Sr. No.42, [Projectionist (BS-6)] in column 4, for the existing entries, the following shall be substituted:

" Director (Training)";

- (14) at Sr. No. 44 [Junior Clerk (BS-5)]:

- (a) in column 3, for the figure "5", the figure "11" shall be substituted; and
(b) in column 4, for the existing entries, the following shall be substituted:

"Director General Agriculture (WM)
Punjab/Director (Training)/ Deputy
Director Agriculture concerned";

- (15) at Sr. No. 52, [Chowkidar (BS-1)] in column 4, for the existing entries, the following shall be substituted:

"Director General Agriculture (WM) Punjab/
Director (Training)/ Deputy Director Agriculture
concerned";

- (16) at Sr. No. 53, [Rodman/Baildar/Helper (BS-1)] in column 4, for the existing entries, the following shall be substituted:

"Director General Agriculture (WM) Punjab/
Director (Training)/ Deputy Director Agriculture
concerned";


- (17) at Sr. No. 57, [Mali (BS-1)] in column 4, for the existing entries, the following shall be substituted:

"Director General Agriculture (WM) Punjab/Director
(Training)"; and

- (18) at Sr. No. 58, [Sweeper (BS-1)] in column 4, for the existing entries, the following shall be substituted:

"Director General Agriculture (WM)
Punjab/Director (Training)/Deputy Director
Agriculture concerned".

**SECRETARY (REGULATIONS)
GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT**


**SECTION OFFICER (R-III)
GOVERNMENT OF THE PUNJAB
S&GAD**

SOR-III(S&GAD)1-16/04(PI)

Dated Lahore, the 2nd March, 2018

A copy is forwarded for information and necessary action to:-

1. The Secretaries, Government of the Punjab,
 - i) Finance Department.
 - ii) Law & Parliamentary Affairs Department.
 - iii) Management & Professional Development Department.
 - iv) Agriculture Department.
2. The Accountant General, Punjab, Lahore.
3. The Secretary, Punjab Public Service Commission, Lahore.
4. The Director General Agriculture (Water Management) Punjab, Lahore.
5. The Deputy Secretary (Reg:), Law & Parliamentary Affairs Department.
6. The Deputy Secretary (PC), Finance Department, Lahore.
7. The System Analyst (O&M Wing), S&GA Department, Lahore with the request to incorporate the above mentioned amendments in the database created in the O & M Wing, S&GAD.
8. The Private Secretaries to the Governor Punjab / Chief Minister / Chief Secretary / Additional Chief Secretary and Secretary (Services), S&GAD.

**SECTION OFFICER (R-III)
GOVERNMENT OF THE PUNJAB
S&GAD**


(MUHAMMAD SALEEM)
SECTION OFFICER (R-III)