GOVERNMENT OF THE PUNJAB AGRICULTURE DEPARTMENT

SITUATIONS VACANT

Applications are invited from eligible candidates **domiciled in Punjab** for recruitment on contract basis under the ADB funded development project "Command Area Development of Jalalpur Irrigation Project (CAD-JIP)" for project period **upto 30th June, 2023** under Directorate General Agriculture (Water Management) Punjab.

Name of Post	No. of Posts	5	Lump Sum Pay Package / BS	Qualification and Experience
Contract Management Specialist	01	30-45 Years	Rs.200,000/- per month	Graduate Degree in Law (16 years education) from an accredited College or University with at least five (05) years' post qualification experience of Contract Management.

NOTE:-

- 1. The employees of Government/Semi-Government/Autonomous Bodies working under the administrative control of Punjab Government are not entitled to apply against the above post.
- 2. Relaxation in upper/lower age limit is not admissible.
- 3. In case of other relevant degrees, the equivalence certificate issued by the HEC will be provided by the candidate.
- 4. The contract appointments are temporary in nature, non-transferable, job / post specific, non-pensionable& conferring no right for regularization. The contract appointment will be initially for 01 year which can be extended upto project period with the approval of competent authority.
- 5. In case the project period is reduced/enhanced, contract appointment order may be amended accordingly with approval of competent authority.
- 6. Retired persons are not eligible.
- 7. The recruitments will be made strictly on merit on all Punjab basis in accordance with the rules, selection criteria and other provisions of Recruitment Policy and Contract Appointment Policy, 2004.
- 8. The applications on prescribed form (which can be downloaded from www.agripunjab.gov.pk) addressed to the Secretary Agriculture, Government of the Punjab, Civil Secretariat, 2-Bank Road (Old P&D Building), Lahore clearly indicating the post applied for along with curriculum vitae (CV), three passport-size recent photographs and attested copies of all the relevant documents, CNIC/certificates/ degrees, which include detailed marks certificates including CGPA, Hafiz-e-Quran Certificate, position in Board/University, issued by the authorized Institute/Madrissa, release orders for Ex-Service men, issued by the concerned authority/Institute and must reach by 10th September, 2020. Late and incomplete applications will not be

considered and only eligible candidates will be called for test/interview. No TA/DA shall be paid.

- The candidates can also apply at <u>www.jobs.punjab.gov.pk</u>. However, hard copy of application form alongwith complete attested relevant documents is mandatory to submit to this department.
- 10. List of eligible candidates shall be displayed on the Notice Board 03 days prior to the interview in addition to the interview call letters. In case of any query/ clarification, the candidate may approach the Additional Secretary (Planning), Government of the Punjab, Agriculture Department, Lahore at least two days prior to interview date.
- 11. List of successful candidate shall be displayed on the Notice Board in addition to issuance of offer of appointment letters after approval of the recommendations of Department Selection Committee, by the competent authority.
- 12. The competent authority has the right to increase or decrease the number of posts.
- 13. The selected candidate under the project is not entitled for the benefit of any pay protection.
- 14. No post falls under the quota reserved for Women, Minorities and Disabled persons.

FAKHAR IQBAL Section Officer (R&E) Government of the Punjab Agriculture Department 2-Bank Road, Lahore 042-99210508

APPLICATION FORM

То

The Secretary, Government of the Punjab, Agriculture Department Civil Secretariat, Old P&D Building, 2-Bank Road, Lahore.

1.	Project Name:	"Command Area Development of Jalalpur Irrigation Project (CAD-JIP)"
2.	Post applied for:	Contract Management Specialist, lump sum pay Rs. 200,000/-
3.	Advertisement date:	
4.	Closing date:	
5.	Date of birth (Y-M-D):	
6.	Age (Y-M-D):	
7.	Name of applicant:	
8.	Father's/Husband's Name:	
9.	CNIC No (Attested copy to be attached):	
10.	Email Address:	
11.	Cell/Mobile No:	
12.	Postal Address:	
13.	Domicile (Attested copy to be attached):	
14.	Experience Certificate(s) (if any) (Attested copies to be attached):	
15.	Release order issued by the concerned Institute (In case of Ex-servicemen)	
	(Attested copy to be attached):	
16.	Hafiz-e-Quran Certificate issued by authorized Institute/Madrissa (Attested	

	copy to be attache	d):					
17.	Equivalency certifi						
	HEC/authorized Ins						
	(Attested copy to b	be attache	d):				
18.	Three Photographs	•					
	be attached) one o	on front sid					
	back side:						
19.	C.V of the candida	te :	(copy to be attached)				
20.	Qualifications:		(Attested copies to be attached)				
Sr.	Name of the	Year of	Total	Ν	1ark	Division	Field of
No	Certificate/Degree	Passing	Marks	Ob	tained		Study/Subject
i.							
ii.							
iii.							
iv.							
۷.							
vi.							
vii.							
viii.							
ix							
х.							

21. Any additional information:

I hereby certify that I have carefully read and filled all above mentioned columns and attached all attested documents.

Signature:_____

Name: _____

Date: _____